GREENVILLE CO. S.C. BOOK 824 PAGE 223

. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JUL 24 4 04 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that

I, J. A. Mimms,

OLLIE FANGS & IRTH R. M.C.

in consideration of Ten Dollars (\$10.00) and other valuable consideration - - - the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Bobby A. Glenn and Joanne P. Glenn, their Heirs and Assigns forever:

All that piece, parcel, or tract of land lying, being, and situate in the County and State aforesaid, Grove Township, known and designated as Tract No. 2 containing 5.8 acres, more or less, according to a plat and survey entitled "Property of Bobby Glenn, Grove Township, Greenville County, surveyed by Lewis C. Godsey, Surveyor, June 30, 1967, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at a point in the center of the Sandy Springs Road, joint front corner with Lot No. 1 as shown on said plat, said point measuring a distance of 33' N. 43-02 E. from an iron pin in the western edge of said road, and running thence along the center of said road S. 34-14 E. 163.4' to a point; thence continuing with the center of said road S. 39-41 E. 100' to a point, joint front corner with Lot #3 in said road as shown on said plat; thence with the joint line of said lot No. 3 S. 35-29 W. 701.0' to a point on land line of Bennett being back joint corner with Lot No. 3; thence with the joint line of Bennett S. 88-48 W. 477.7' to an iron pin, joint back corner with Lot No. 1; thence with the joint line of said Lot No. 1 N. 43-02 E. 1087.0' to the beginning corner; and bounded. by Lot No. 3, Bennett land, Lot No. 1, and Sandy Springs Road.

This being the same tract of land conveyed to the grantor by S. A. Mimms, Jr. et al, Executors of the S. A. Mimms Sr. Estate by deed duly recorded in the R.M.C. Office for Greenville County in deed book 379 at page 337.

The plat referred to hereinabove is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book RRR at page 55.



















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this

5th day of

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SIGNED, sealed and delivered in the presence of:

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STATE OF SOUTH CAROLINA

execution thereof.

PROBATE

COUNTY OF GREENVILLE , Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

5th day of SWORN to before me this

July

19 67.

arbara Babb

201 Notary Public for South Carolina.

Sould

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Ju1y

MBa

day of

5th

(SEAL)

_(SEAL)

Hazel 13. Minimal

Notary Public for South Carolina. 1967 et 4:04 P. M., No. 2760 RECORDED this 24th., day of July